

**JANUARY 18, 2024 (24-02). AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

1. **Opening Items** *Information Only*
  - Call to Order
  - Roll Call
  
2. **Public Comment** *Information Only*

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.
  
3. **[Case 2022-018](#)** *For Possible Action*  
**International Union of Elevator Constructors, Local 18 v. Clark County and Clark County v. International Union of Elevator Constructors, Local 18**

The reopened hearing will be held Thursday, January 18, 2024. The hearing will be held in the Carl Dodge Conference Room, which is located in Suite 490 of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx. The attorneys of record, court reporter, Commissioner and one or more of the Board members will be present in Las Vegas. The Deputy Attorney General assigned to the EMRB and one or more of the Board members will be present via WebEx. The witnesses may either be present in-person or via WebEx. The Board may deliberate and take possible action on this case after the hearing has concluded.
  
4. **Additional Period of Public Comment** *Information Only*

Please refer to agenda item 2 for any rules pertaining to public comment.
  
5. **Adjournment** *For Possible Action*